

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 943311 Company Republic

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 6-8-92 Applicant [Signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 176695 Lic. Class C-45

Contractor Calif. Neon Date 6-8-92

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature _____

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above mentioned property for inspection purposes.

Signature of Applicant or Agent

Date

FOR APPLICANT TO FILL IN			
BUILDING ADDRESS <u>3600 E. 3rd</u>			
CITY <u>E-LA</u>		ZIP	
SIZE OF LOT		NO. OF BLDGS. NOW ON LOT	
TRACT	BLOCK	LOT NO.	
ASSESSOR MAP BOOK		PAGE	PARCEL
OWNER <u>Jack in the Box</u>		TEL. NO. <u>897-0791</u>	
ADDRESS <u>3600 E. 3rd</u>			
CITY <u>E-LA</u>		ZIP	
ARCHITECT OR ENGINEER		TEL. NO.	
ADDRESS			
CONTRACTOR <u>Calif. Neon</u>		TEL. NO. <u>897-0791</u>	
ADDRESS <u>4530 Mission Blvd</u>		LIC. NO. <u>176695</u>	
CITY <u>San Diego</u>		LIC. CLASS <u>C-45</u>	
SQ. FT. SIZE	NO. OF STORES	NO. OF FAMILIES	
DESCRIPTION OF WORK <u>1 monument sign</u> <u>(preview menu board)</u>			
USE OF EXISTING BLDG. <u>(114)</u>			
APPLICANT (PRINT) <u>Lauri Burke</u>			
ADDRESS <u>5942 Edinger Hwt. Bch</u>			
WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 21, CHAPTER 22, SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.			
OWNER OR AGENT <u>[Signature]</u>			
P.C. FEE <u>48.75</u>	PERMIT FEE <u>49.25</u>		
	ISSUANCE FEE <u>16.50</u>		
INVESTIGATION FEE	TOTAL FEE <u>114.50</u>		

BUILDING ADDRESS <u>3600 E. 3rd</u>				
LOCALITY <u>E-LA</u>				
NEAREST CROSS ST. <u>Indiana St.</u>				
USE ZONE	MAP NO.			
SPECIAL CONDITIONS				
WITHIN 1000 FT. OF SCHOOL?				YES
DISTRICT <u>4</u>				GROUP
TYPE CONST.				FIRE ZONE
STATISTICAL CLASSIFICATION				APR
CLASS NO.				DWELL UNITS
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L				
SIDE P L				
SEWER MAP BK PG				
VALUATION \$ <u>1400.</u>				
\$				
LDMA P/C #				
LDMA Perm #				
FINAL DATE <u>9-19-92</u>				
FINAL BY <u>[Signature]</u>				

VALIDATION

01 *4875
*4875
022-3610
09-16
06-08-92
\$1
P1
01 *6575
*6575
022-3611
09-16
06-08-92
\$1

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required		Date Received or Approved
	Yes	No	
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location (Setback & Yards)		
Foundations		
Slab		
Frame		
Energy Insulation		
Lath/Drywall - Interior		
Lath - Exterior		
House Number - Correct & Posted		
Final - Enter on Front		

INSPECTOR'S NOTES

FOR AIRCRAFT TO FILL IN

3600 E. 3rd
S-LA

Lock it back at home
3600 E. 3rd
S-LA

Camp near
H-2X Highway 1769
C-D

X NEW
☐ ADD
☒ RETAIN
☐ REMOVE
☐ IMPROVE

(DIP)
Improve Bridge
2 x 4's changed from Bx
MD-RSLT

APR 12 /
J.C.P.
G.S.

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

I hereby certify that the above is a true and correct copy of the original document.
 Signed: _____
 Date: _____
 Title: _____
 Agency: _____

This plot plan is APPROVED subject to the requirements

APPROVED
UNDER TITLE 26

Miss Ma.

Signature: _____

EB, 01 1993

Field 484 will also
be in Montana

This plan is APPROVED subject to the requirements of Los Angeles County Code and to the conditions noted herein. It is applicable only as specifically noted and must be used prior to any change in ordinance requirements or within two years. Such approval shall not be construed to permit the violation of any provision of any County Ordinance or State law.

This set of plans and specifications MUST be kept on the job at all times and it is unlawful to make any changes or alterations on same without written permission from the Division of Building and Safety, County of Los Angeles. The Stamping of this plan and specifications SHALL NOT be held to permit or to be an approval of the violation of any provisions of any County Ordinance or State Law.

